

*Searching Greek Texts with
Perseus*

A Basic Introduction

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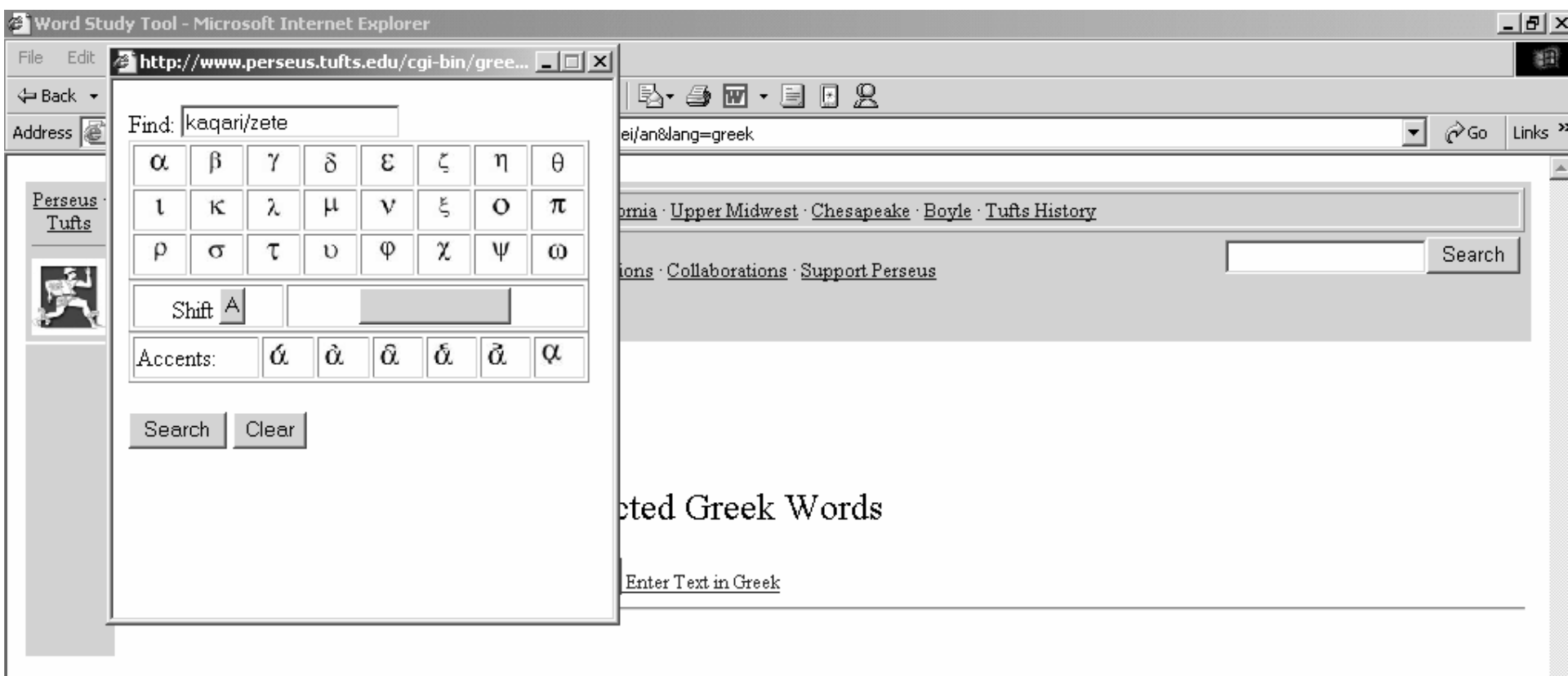
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Perseus Word Study Tool

Morphological Analyses for Inflected Greek Words

Form: [Enter Text in Greek](#)

Go to <http://www.perseus.tufts.edu/cgi-bin/morphindex?lang=greek> where you will find this screen. Until you learn their transliteration scheme you might want to choose “Enter Text in Greek”



Here you can type in any form of a Greek word (don't forget to include accents and breathing marks). Then press "Search and it will bring you to the next screen which will parse the word for you and allow you to search for other occurrences of the word in a large selection of ancient Greek texts.

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Perseus Word Study Tool

Morphological Analyses for Inflected Greek Words

When outputting Greek, we use an underscore ("_") as a Greek long mark: e.g. πολι^{F} της shows that the iota is long.

The form καθαρί ζετε has 3 analyses derived from 3 dictionary entries.

[See a fuller analysis of this form.](#)
[Analyze another form.](#)

καθαρί ζω	to make clean, to cleanse	Entry in LSJ or Middle Liddell
καθαρί ζετε	pres imperat act 2nd pl	
καθαρί ζετε	pres ind act 2nd pl	
καθαρί ζετε	imperf ind act 2nd pl homeric ionic unaugmented	

Frequency in other Authors			Greek Word Search		
Corpus	Words	Max. Inst.	Freq./10K	Min. Inst.	Freq./10K
Greek Prose	3796881	33	0.09	31	0.08
Greek Poetry	671104	0	0	0	0
Greek Texts	4467985	33	0.07	31	0.07

Click on a number in the **Max. Inst.** column to search for this word in that group of texts.

Click on a number in the **Freq./10K** column for a more detailed frequency table.

Morphological Analyses for Inflected Greek Words

When outputting Greek, we use an underscore ("_") as a Greek long mark: e.g. πολίτης shows that the iota is long.

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Here's an enlargement of the top part of the previous screen, with the parsing of the word. καθαρίζετε could be 1) present imperative active, 2nd person plural of καθαρίζω, or 2) present indicative active, 2nd person plural of καθαρίζώ, or 3) an unaugmented homeric imperfect indicative active 2nd person plural form of καθαρίζω.

If you wish to see the Liddell, Scott and Jones lexicon entry for καθαρίζω choose “Entry in [LSJ](#)”

Words With Similar Definitions

Greek	1: καθαροποιέω	2: καθαίρω	3: φοιβάω	4: ἀποκαθαρίζω	5: κατακαλύνω
Latin	1: repurgo	2: retergeo	3: circumpurgo	4: emaculo	5: limpido
Click here to see more Greek and Latin results.		Click on a word to see its definition		Click here for help with this tool.	

Some Words that Regularly Appear with καθαρίζω

In Greek Prose (3 total):	λεπρός	ἐθέλω	πάς	-	-
In Greek Texts (3 total):	λεπρός	ἐθέλω	πάς	-	-
Click on a corpus name to see more co-occurring words		Click on a word to see its definition		Click here for help with this tool	

καθαρίζω, fut. -ισῶ [Ep.Hebr.9.14](#) :--*cleanse*, [θυσιαστήριον](#) [LXXEx.29.36](#) , cf. [Ev.Matt.23.25](#), [Act.Ap.10.15](#); *sift grain*, [PStrassb.2.11](#) (iii A.D.); *prune away*, [περισσὰ βλαστήματα](#) [PLond.1.131r192](#) (i A.D.); *clear ground of weeds, etc.*, [PLips.111.12](#) (iv A.D.); *keep a precinct clear*, [ἀπό τινων](#) [IG5\(1\).1390.37](#) ([Andania](#), i B.C.):--in Med., fut. -ισῶμαι , of the menses, [Hp.Superf. 43](#).

Π. of persons, *purify*, [ἀπὸ ἀμαρτίας](#) [LXXSt.38.10](#) ; [ἀπὸ παντός μολυσμοῦ](#) [2 Ep.Cor.7.1](#) ; [τὴν συνείδησιν ἀπὸ νεκρῶν ἐργῶν](#) [Ep.Hebr.9.14](#) ; *cleanse from leprosy*, [Ev.Matt.8.2](#) (and in Pass., of the disease, [ib.3](#)):--Pass., -ιζέστω [ἀπὸ γυναικός](#) κτλ. [IG22.1366.4](#), cf. 1365.

On that page you will find the lexicon entry located underneath a great deal of other information about the word (including words with similar definitions and words that regularly appear in context with it). You may also visit some of the texts cited in the lexicon entry by simply “clicking” on the underlined link.

Henry George Liddell, Robert Scott, *A Greek-English Lexicon*

Your current position in the text is marked in red. Click anywhere on the line to jump to another position.

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Look up



Corpus	Words	Max. Inst.	Freq./10K	Min. Inst.	Freq./10K
Greek Prose	3796881	33	0.09	31	0.08
Greek Poetry	671104	0	0	0	0
Greek Texts	4467985	33	0.07	31	0.07

Click on a number in the **Max. Inst.** column to search for this word in that group of texts.

Click on a number in the **Freq./10K** column for a more detailed frequency table.

The top of the Liddell, Scott and Jones lexicon page contains the same chart found on the morphological analysis page, with an indication of the number of occurrences found in Greek Prose and Poetic texts in the Perseus collection and the total number of occurrences in the Perseus collection. Those numbers do not seem to include occurrences in the papyri contained in the Perseus collection, but they will also be searched if you click on the number listed under “Max. Inst.” of “Greek Texts”.

Searched all Perseus collections for "kaqari/zw"

53 results

Results page: 1 2 3

1. *Griechische und griechisch-demotische Ostraka der Universitäts- und Landesbibliothek zu Strassburg im Elsass: O.Stras. document 677*

λόγος Μεχί ρ τού^ς ?
 * ἄ νδ(ρες) ὁ νηλατῆσαι^ς ἐκ (δραχμῆς) (ὁ βολού^ς) ?
 ἄ λ(λοι) ἄ νδ(ρες) ἐκχοίσαι^ς ἐκ (δραχμῆς) (ὁ βολού^ς) ?
 γ(ί νονται) τῆς ἡμ(ερας) (δραχμαί^ς) (ὁ βολοί^ς) ?
 * ἄ νδ(ρες) ὁ νηλ(ατῆσαι) ἐκ (δραχμῆς) (ὁ βολού^ς) ?
 ἄ λ(λοι) ἄ νδ(ρες) ἐκχοί(σαι) ἐκ (δραχμῆς) (ὁ βολού^ς) ?
 * ἄ νδ(ρες) ὁ μολεῖ ζει τὸ νχου^ς ν ?
 * ἄ νδ(ρες) ἐπιτεῖ ναι μοσχά λ(εια) ?
 Π ἄ νδ(ρες) τομου^ς σιν ἐκ (δραχμῆς) (ὁ βολού^ς) ?
 * ἄ νδ(ρες) συνλέξει ἀμπελεῖ^ς ?
 εἰς μοσχά λ(εια) εἰς τὸ πέρα ἐκ (δραχμῆς) ?
 * ἄ νδ(ρες) τομου^ς ντ(ες) ἐκ (δραχμῆς) (ὁ βολού^ς) ?
 παῖ δ(ες) δεσμεύει τὰς κλη-
 ματίδας ἐξ (ὁ βολω^ς) ?
 * ἄ νδ(ρες) μοσχά λ(εια) ποικῶν^ς ?
 ἐκ (δραχμῆς) (ὁ βολού^ς), παῖ δ(ες) δεσμεύει
 τὰς κληματίδας ἐξ (ὁ βολω^ς) ?
 * παῖ δ(ες) ἐπιτεῖ ναι μοσχά λ(εια) ?
 * ἄ νδ(ρες) καθαρί ζει τοῦς
 μῆλας ἐξ^ς ? (545)

The search brings up 53 results, including several occurrences in the papyri. You can scroll through the results. There are no translations for the papyri, but most other Greek texts have English translations available through the click of a link. Go to the second Results page and find the 31st hit, with is from Josephus.

30. New Testament (eds. Brooke Foss Westcott, Fenton John Anthony Hort) book I John, chapter 1, verse 9

Other versions: ed. Rainbow Missions, Inc., in English; ed. Saint Jerome, in Latin

ἐὰν ὁ μολογῶ μεν τὰς ἁμαρτίας ἡμῶν, πιστὸς ἐστίν καὶ δίκαιος ἵνα ἀφῆ ἡμῖν τὰς ἁμαρτίας καὶ καθάρῃ ἡμᾶς ἀπὸ τῆς ἁδικίας. (2.25)

31. Flavius Josephus, Antiquitates Judaicae (ed. B. Niese) book 12, section 286

Other versions: ed. William Whiston, A.M., in English

συναραμένων δὲ αὐτῶν προθύμως τῶν ἀδελφῶν καὶ τῶν ἀλλῶν τοῦς τε πολεμίους ἐξέβαλεν ἐκ τῆς χώρας καὶ τοῦς παρανομήσαντας τῶν ὀμοφύλων εἰς τὰ πάτρια δευρήσατο καὶ ἐκαθάρισεν ἀπὸ παντὸς μιάσματος τὴν γῆν. (2.17)

32. CPR: Corpus Papyrorum Raineri document 25

λοιπὸν ἐν ἀλλῶ τόπῳ ποιήσῃ κτισθῆναι τὸ καμίσιον τῆς κονίας καὶ παρασκευάσῃ

αὐτὸν κατακέφαλα συντόμως καθάρισαι ὅλον τὸ χωρῆμα ἐκεῖνο ὅπως εὐρωμεν ἐπιχωματίσαι αὐτό, ὡς προέγραψα, ἐν ταῖς προκειμέναις ὑπατείαις θεοῦ κελύφοντος. (2.00)

Note that the text is found in his Antiquities of the Jews, book 12, section 286. You can find ἐκαθάρισεν the 3rd person singular aorist indicative active form of καθαρίζω on the second line of the text.

To see the text in English select the link to the translation by William Whiston. Make if the link does not bring you to section 286 you may have to navigate to get there.

Book XII: CONTAINING THE INTERVAL OF A HUNDRED AND SEVENTY YEARS. FROM THE DEATH OF ALEXANDER THE GREAT TO THE DEATH OF JUDAS MACCABEUS.

Editions and translations: [Greek \(ed. B. Niese\)](#) | [English \(ed. William Whiston, A.M.\)](#)

Your current position in the text is marked in red. Click anywhere on the line to jump to another position.

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(VII.) HOW JUDAS OVERTHREW THE FORCES OF APOLLONIUS AND SIRON AND KILLED THE GENERALS OF THEIR ARMIES THEMSELVES; AND HOW WHEN, A LITTLE WHILE AFTERWARDS LYSIAS AND GORGIAS WERE BEATEN HE WENT UP TO JERUSALEM AND PURIFIED THE TEMPLE.

In this case you have been brought to book 12 section 287.
Click on the link to find the previous text.

not overlook you, but will have a great value for your virtue, and will restore to you again what you have lost, and will return to you that freedom in which you shall live quietly, and enjoy your own customs. Your bodies are mortal, and subject to fate; but they receive a sort of immortality, by the remembrance of what actions they have done. And I would have you so in love with this immortality, that you may pursue after glory, and that, when you have undergone the greatest difficulties, you may not scruple, for such things, to lose your lives. I exhort you, especially, to agree one with another; and in what excellency any one of you exceeds another, to yield to him so far, and by that means to reap the advantage of every one's own virtues. Do you then esteem Simon as your father, because he is a man of extraordinary prudence, and be governed by him in what counsels he gives you. Take Maccabeus for the general of your army, because of his courage and strength, for he will avenge your nation, and will bring vengeance on your enemies. Admit among you the righteous and religious, and augment their power."

(4)[285] When Mattathias had thus discoursed to his sons, and had prayed to God to be their assistant, and to recover to the people their former constitution, he died a little afterward, and was buried at Modin; all the people making great lamentation for him. Whereupon his son Judas took upon him the administration of public affairs, in the hundred forty and sixth year; and thus, by the ready assistance of his brethren, and of others, Judas cast their enemies out of the country, and put those of their own country to death who had transgressed its laws, and purified the land of all the pollutions that were in it.

¹ That this appellation of Maccabee was not first of all given to Judas Maccabeus, nor was derived from any initial letters of the Hebrew words on his banner, "Mi Kamoka Be Elire, Jehovah?" ("Who is like unto thee among the gods, O Jehovah?") Exodus 15:11 as the modern Rabbins vainly pretend, see Authent. Rec. Part I. p. 205, 206. Only we may note, by the way, that the original name of these Maccabees, and their posterity, was Asamoneans; which was derived from Asamoneus, the great-grandfather of Mattathias, as Josephus here informs us.

Section 286 is not distinguished in the text from 285 but you can find the reference to in the words “purified” of “purified the land” at the bottom of the text on that page.

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Perseus Word Study Tool

Morphological Analyses for Inflected Greek Words

When outputting Greek, we use an underscore ("_") as a Greek long mark: e.g. πολιῖτης shows that the iota is long.

The form βασιλείαν has 2 analyses derived from 2 dictionary entries.

[See a fuller analysis of this form.](#) [Analyze another form.](#)

βασιλεις	of the king, kingly, royal	Entry in LSJ or Middle Liddell
βασιλείαν	fem acc sg attic doric aeolic	

[Frequency in other Authors](#) [Greek Word Search](#)

Corpus	Words	Max. Inst.	Freq./10K	Min. Inst.	Freq./10K
Greek Prose	3796881	1653	4.35	24	0.06
Greek Poetry	671104	73	1.09	10	0.15
Greek Texts	4467985	1726	3.86	34	0.08

Click on a number in the **Max. Inst.** column to search for this word in that group of texts. Click on a number in the **Freq./10K** column for a more detailed frequency table.

βασιλεία	a kingdom, dominion	Entry in LSJ or Middle Liddell
βασιλείαν	fem acc sg attic doric aeolic	

[Frequency in other Authors](#) [Greek Word Search](#)

Corpus	Words	Max. Inst.	Freq./10K	Min. Inst.	Freq./10K
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In some cases the form could be derived from either of two or more words and you will need to choose which word you are dealing with.